## PATENT APPLICAT

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail

in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this

Registration No.

Attorney for Applicant(s

Date

F-CLASS.WCM

Appr. February 20, 1998

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Marc V. Marini

Serial No.:

10/760,110

Conf. No.:

7346

Filed:

1/16/2004

For:

TOOL-LESS BLADE CLAMPING APPARATUS

FOR A RECIPROCATING TOOL

Art Unit:

3722

Examiner:

Talbot, Michael

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

# Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	25		25	_ =	0	_ x	\$ 50.00	==	_\$	00
Independent Claims	2		3	=	0	_ x	\$200.00	=	\$	0
Fee for Multiple Dependent Claims \$360.00						=	\$	00		
Total Additional Fee								\$	0	
Small Entity Fee (reduced by half)									\$	

(X) Amendment

- If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- The Commissioner is hereby authorized to charge any additional fees which may be required to this application (X) under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

December 4, 2006

300 South Wacker Drive - Suite 2500

Chicago, Illinois 60606 Tel.: (312) 360-0080

Fax: (312) 360-9315 Customer No.: 24978 GREER, BURNS & CRAIN, LTD.

0212.67006

## PATENT APPLICATION

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Date

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F-CLASS.WCM

Appr. February 20, 1998 Attorney for

Applicant(s)

# **AMENDMENT B**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the office action dated October 3, 2006, please amend the application as follows.